

# Hawk Mountain Council, Boy Scouts of America

## Service to Youth & Community Breakfast

### Honoring Gary & Sandy Hess

Benefiting the Scouting programs in Schuylkill , Carbon & Berks Counties

Thursday, June 14, 2018 - 8:00 AM - 9:30 AM

Hawk Mountain Scout Reservation, Marlin Miller Conference Center

402 Blue Mountain Rd., Schuylkill Haven, PA 17972



**Yes! We would like to support local Scouting programs, by sponsoring the Service to Youth & Community Breakfast at the following level:**

☐

#### Event Sponsor

**\$3,000**—Includes the following:

- Two tables , 16 seats situated in the front of the room
- Full page ad (8"x5") prominently placed in the program
- Banner displayed
- Recognition in the slide show and from the podium

☐

#### Leadership Sponsor

**\$1,500**—Includes the following:

- One table , 8 seats situated in the front of the room
- Full page ad, prominently placed in the program
- Banner displayed
- Recognition in the slide show and from the podium

☐

#### Gold Table Sponsor

**\$900**—Includes the following:

- One table , 8 seats
- 1/2 page ad (4"x5") in the program
- Recognition in the slide show

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#### Silver Table Sponsor

**\$650**—Includes the following:

- Six seats
- 1/2 page ad in the program
- Recognition in the slide show

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#### Bronze Sponsor

**\$350**—Includes the following:

- Two seats
- 1/4 page ad (2"x5") in the program
- Recognition in the slide show

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#### Patron Sponsor

**\$175**—Includes the following:

- One seat
- 1/4 page ad in the program
- Recognition in the slide show

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#### General Seating—\$75—One Seat

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I am unable to attend, but would like to support Scouting \$ \_\_\_\_\_

Name & Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Credit Card—Visa, M/C, Discover, AMEX Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**MAIL CHECK PAYABLE TO: HAWK MOUNTAIN COUNCIL, BOY SCOUTS OF AMERICA**

**5027 POTTSVILLE PIKE | READING, PA 19605**

For more information or to arrange for a sponsorship, please contact Ann Brugger at 610-926-3406 or [ann.brugger@scouting.org](mailto:ann.brugger@scouting.org).  
[www.hmc-bsa.org](http://www.hmc-bsa.org)