



100 YEARS OF SCOUTING
Celebrating the Adventure ★ Continuing the Journey



**HAWK MOUNTAIN COUNCIL
BOY SCOUTS OF AMERICA
IS PROUD TO ANNOUNCE THE
2010 CENTENNIAL SCOUT SHOW
HAWK MOUNTAIN
SCOUT RESERVATION
SUMMIT STATION PA
MAY 1, 2010**



Hawk Mountain Council
2010 Scout Show
May 1, 2010

Information Sheet

- 1. Check in for Units participating in the Scout Show will be from 5:00-8:00 PM on Friday, April 30 and from 6:00-9:00 AM on Saturday, May 1. Final Troop Rosters are due at check-in. To the greatest extent possible, all participants shall check in with their unit.**
- 2. Beginning at 5:00 PM on Friday, April 30 and ending at 11:30 AM on Sunday, May 2; all traffic in camp will follow a one way traffic pattern. Traffic will enter at the main gate, proceed on the lower road to Randy Rowe lodge, turn left onto the upper road and follow the upper road around the Marlin Miller Conference Center to Washington Field, turn right and proceed to the alternate gate.**
- 3. Camp will be closed to vehicular traffic (except emergency and service vehicles) from 9:00 PM, Friday April 30 through 6:00 AM, Sunday May 2.**
- 4. Units may have an un-tethered equipment trailer in their designated camping area or display area provided there is adequate space in the area and the trailer is in placed before 9:00 PM Friday, April 30. Units setting up exhibits may do so from 6:00 – 9:00 PM Friday or early Saturday morning, however, exhibit materials should be transported to display areas Friday evening. Units wishing to set up on the morning of Saturday May 1 will have to carry their gear from a designated drop off location in camp or the parking lot to their designated camp site or display area.**
- 5. Between 8:00 PM, Friday April 30 and 6:00 AM, Sunday May 2, parking in the camp parking lot will be limited to one vehicle per participating unit, staff, and those needing handicapped parking. Satellite parking will be available at the Schuylkill County Fairgrounds (from camp, take 183N – turn left onto 895E – the fairgrounds is less than a mile on the right). Shuttle bus service will be provided all day Saturday May 1 (approx every 30 min.). Units will have to make their own shuttle arrangements for Friday evening and Sunday morning. Due to the large volume of participants expected we ask that you honor these parking rules.**
- 6. Due to the nature of camp and spatial limitations; participating units should be prepared to set up their display and or camp on unlevel ground. Electricity will NOT be available; participating units should not have displays requiring power.**
- 7. Units will be given their Display Area and/or Camping Area assignments at check in or prior to, if available. Not all units will be assigned to campsites with platforms and tents so they should be prepared to tent on the ground with their own equipment.**
- 8. All campers and other participants are responsible for their own meals. Light breakfast and lunch faire will be available for purchase at the dining halls and or trading post. Chicken Barbeque will be served at dinner on Saturday, May 1. Tickets for the barbeque must be preordered using the enclosed form. Camp fires are permitted using existing fire rings or self contained units only. Units planning to cook their own meals should be equipped with camp stoves or other alternative food preparation equipment. Units will NOT be allowed to sell food to event attendees.**
- 9. It is anticipated that the lake will be available for Boy Scouts only (not Cub Scouts). A copy of last year's summer camp swim check was returned to each unit; these swim checks will still be valid for this event. There will be no opportunity to have swim tests executed at camp during or prior to this event. Any needed swim checks must be completed prior to the event at the responsibility of the unit/Scout.**
- 10. Departure time is out by 11:00 AM on Sunday, May 2. Camp awards, patches, and other materials will be handed out at check out after camp site inspections. Please plan your clean up accordingly.**

Hawk Mountain Council
2010 Scout Show
April 30 – May 2, 2010
Registration Form

District _____

Pack Troop Crew# _____
(Circle one)

Fees include: Camp registration, access to all activities, exhibits and events, patch, pin (if earned) and bus transportation to/from the parking area. Boy Scout troops and Venture Crews may camp overnight; Cubs have full access to the program all day and night on Saturday.

If registering by March 15, 2010

Scouts & Adults camping _____ X \$20.00 = \$ _____
Scouts/Cubs & Adults for all day Sat. _____ X \$15.00 = \$ _____

If registering after March 15, 2010

Scouts & Adults camping _____ X \$23.00 = \$ _____
Scouts/Cubs & Adults for all day Sat. _____ X \$18.00 = \$ _____

Non-participant guests for Saturday evening campfire and show

Non-participants for Sat. evening _____ X \$5.00 = \$ _____

Total _____

Our Unit would like to provide the following program/demonstration

Our Unit will not be providing a program/demonstration _____

Make checks payable to: Hawk Mountain Council.

If you have any questions, please contact the Council Service Center at 610-926-3406.

Return all forms to: Hawk Mountain Council, BSA

5027 Pottsville Pike

Reading, PA 19605

For office use only

District _____ Campsite _____

Troop Pack # _____

Date _____ Receipt # _____

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T-shirt / Additional Patch Order Form



(Actual patch and silk screen on T-Shirt)

District _____

Pack Troop # _____
 (Circle one)

One patch for each registered participant is included. Additional patches and also T-shirts are available on a pre-order basis and will be distributed at the event.

Patches _____ X \$3.00 = \$ _____

T-Shirts

Small _____ X \$10.00 = \$ _____

Medium _____ X \$10.00 = \$ _____

Large _____ X \$10.00 = \$ _____

X Large _____ X \$10.00 = \$ _____

XX Large _____ X \$12.00 = \$ _____

XXX Large _____ X \$12.00 = \$ _____

TOTAL \$ _____

All pre-order forms must be received at the Council Service Center
No later than March 15, 2010.

For office use only

District _____

Campsite _____

Troop Pack # _____

of Patches _____

T-Shirts _____

Date _____

Receipt # _____

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Barbeque Chicken Dinner Order Form

District _____

Pack Troop # _____
(Circle one)

BBQ Chicken Dinners for Saturday evening, May 1 will be available on a pre-order basis for \$8.00 per dinner.

Chicken dinners _____ X \$8.00 = \$ _____

All pre-order forms must be received at the Council Service Center **No later than March 15, 2010.**

For office use only

District _____

Campsite _____

Troop Pack # _____

of Dinners _____

Date _____

Receipt # _____

Hawk Mountain Council 2010 Scout Show

Schedule

<u>Time</u>	<u>Event/Activity</u>	<u>Location</u>
Friday		
5:00-8:00 PM	Check in by unit	HMSR
Saturday		
6:00-9:00 AM	Check in by unit	Schuylkill County Fairgrounds
9:00 AM	Opening Flag Ceremony	
9:00 AM – 5:00 PM	Display Open All Programs Open Food available for purchase	Both dining halls
5:00 – 6:30 PM	Dinner - Units cooking Chicken Bar BQ available by pre-order	Unit camp sites
6:45 PM	Flag Retreat Ceremony	
7:15 PM	Campfire Program / Show	
Sunday		
6:00-11:30 AM	Check out by unit	Camp Site / Camp Entrance